

THIRD AMENDED
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAR 18 2002Returned to applicant for correction MAR 29 2002Corrected application filed OCT 28 2002Map filed OCT 28 2002

The applicant **Diane Marie Crowel** hereby make application for permission to change the **point of diversion and place of use of a portion** of water heretofore appropriated under **Permit No. 33055 Cert. No. 13469**

1. The source of water is **underground**
2. The amount of water to be changed **0.0484 cfs not to exceed 7.5 acre ft. annually.**
3. The water to be used for **irrigation and domestic**
4. The water heretofore permitted for **irrigation and domestic**
5. The water is to be diverted at the following point **within the NW¼ SE¼ Sec. 27, T.14S., R.66E., M.D.M. whence the SE cor. of said Sec. 27 bears S. 38°57'18" E. 2908.52 ft.**
6. The existing permitted point of diversion is located within **NE¼ NW¼ Sec. 27, T.14S., R.66E., M.D.M., whence the NE cor. of said Sec. 27 bears N. 69°43'46" E. 3043.48 ft.**
7. Proposed place of use **1.5 acres within the 5.59 acres of the NW¼ SE¼ Sec. 27, T.14S., R.66E., M.D.M.**
8. Existing place of use **remove 1.5 ac. within the 6.08 ac. of the NE¼ NW¼ Sec. 27 T.14S., R.66E., M.D.M.**
9. Use will be from **Jan. 1 to Dec. 31** of each year.
10. Use was permitted from **Jan. 1 to Dec. 31** of each year.
11. Description of proposed works **well, pump and distribution pipe**
12. Estimated cost of works **\$10,000**
13. Estimated time required to construct works **12 mos.**
14. Estimated time required to complete the application of water to beneficial use **2 yrs**
15. Remarks:

By **James J. Owens**
s/**James J. Owens**
P. O. Box 1330
Mesquite, NV. 89024

Compared sg/cm^f lb/cm^f

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 33055, Certificate 13469 is issued subject to the terms and conditions imposed in said Permit 33055, Certificate 13469 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0484 cubic feet per second, but not to exceed 7.5 acre-feet annually, and not to exceed a yearly duty of 5.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

April 16, 2004

Proof of completion of work shall be filed on or before:

May 16, 2004

Water must be placed to beneficial use on or before:

April 16, 2006

Proof of the application of water to beneficial use shall be filed on or before:

May 16, 2006

Map in support of proof of beneficial use shall be filed on or before:

May 16, 2006

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 16th day of April, A.D. 2003


State Engineer

Completion of work filed JUN 14 2004

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____